

WELCOME TO EQUIP18



Sharing life around the table is something we do everyday – whether it’s a simple family dinner or one of those fancy occasions like a royal wedding!

And whilst the food is the reason we gather, the eating together is about the relationships we share. Which is why sometimes meals are when we feel most alone.

On today’s menu are three very strange but significant meals – Israel’s last meal as slaves, Jesus’ last meal before he died and a meal ‘shared’ by some of the first Christians in Corinth.

On the surface, these meals couldn’t be more different – they occur at different times, in different countries, with different guests and different food. Yet these meals are intimately connected and when rightly understood they have the potential to change every table that we share.

We’re so glad you could join us for our 20th conference. If you’re someone who isn’t sure about Jesus, know that you would be very welcome at his table.



Isobel Lin
Chair of
EQUIP women



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BOOKSTALL



The EQUIP bookstall will be open throughout the day (except during sessions) and for 30 minutes after the end of conference

It's located in the Level 2 foyer.

Our books are also available online at www.equip-bookstall.com.

You can order during the conference and collect your books one hour later.

Or order online until the 31st May 2018. Postage charges apply.

DAYLIGHT PROGRAM



Pre-conference refreshments	9:00am
Doors open	9:30am
Session 1	10:00am
Entrée A Memorable Table (Exodus 12) <i>Tash Leong</i>	
Main Jesus' Table (Luke 22-24) <i>Di Warren</i>	
Lunch break	12:00pm
Session 2	1:30pm
Dessert Our Table (1 Corinthians 11:17-34) <i>Ainsley Poulos</i>	
The EQUIP Table and Q&A <i>Isobel Lin, Ainsley Poulos, Carmelina Read, Di Warren</i>	
Conference close	3:00pm

TWILIGHT PROGRAM



Doors open	3:45pm
Session 1	4:00pm
Entrée A Memorable Table (Exodus 12) <i>Tash Leong</i>	
Main Jesus' Table (Luke 22-24) <i>Di Warren</i>	
Light refreshments	6:00pm
Session 2	6:45pm
Dessert Our Table (1 Corinthians 11:17-34) <i>Ainsley Poulos</i>	
The EQUIP Table and Q&A <i>Isobel Lin, Ainsley Poulos, Carmelina Read, Di Warren</i>	
Conference close	8:15pm



*EQUIP teens delegates will remain with their leaders until close of women's conference. Please don't feel the need to leave early to pick them up.

MEET OUR SPEAKERS



Tash Leong

Tash loves Sunday night dinners. Mum puts out the word that she's cooking something yummy like Hainanese Chicken Rice or an Aussie lamb roast and all the family heads home to eat together.

Tash works on the ministry team at UNSW. She relaxes by watching cricket or air-drumming to her favourite tunes.

"Exodus is a particularly meaningful book for me. In youth group, as I read the epic story of God rescuing his people, it struck me that what God had done for his people then, he'd also done for me."



Di Warren

Di's favourite table is the one she shares with her husband James, her adult sons Josh and Ben, and her favourite daughter, Emma.

For Di, one-to-one discipleship is at the heart of ministry. She especially loves the joy of reading the gospel stories about Jesus with a new believer. Di says events like EQUIP are fantastic catalysts for personal conversations about Jesus and good opportunities to invite women to look more closely at God's Word together.

"I love the energy of family dinners, though now everyone is driving, I never know when anyone will be home!"



Ainsley Poulos

Ainsley has an extra-long dining table and in November, you'll find it set and loaded for a large group of family and friends to gather around for a Thanksgiving celebration.

Ainsley is married to Archie. They have three children and one son-in-law. In between hosting Thanksgiving dinners, speaking at women's events and running a speech pathology practice, she is also the chair of EQUIP Ministry Wives.

"There's nothing better than having a house full of people and sharing a meal together."

KEY HISTORICAL EVENTS



○ 19-20th century BC

The Israelites entered Egypt

A memorable table



○ 15-16th century BC

The first Passover

○ 5-6 BC

Jesus' birth

Jesus' table



○ ~30 AD

Jesus' death and resurrection

Our table



○ 54-55 AD

The letter to the Corinthians was written

BIBLE READING 1

EXODUS 12:1-14, 29-31 (NIV)



12 The Lord said to Moses and Aaron in Egypt, 2 “This month is to be for you the first month, the first month of your year. 3 Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. 4 If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. 5 The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. 6 Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. 7 Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. 8 That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. 9 Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. 10 Do not leave any of it till morning; if some is left till morning, you must burn it. 11 This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste;

it is the Lord’s Passover.

12 “On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the Lord. 13 The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

14 “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord—a lasting ordinance.

.....

29 At midnight the Lord struck down all the firstborn in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of all the livestock as well. 30 Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead.

31 During the night Pharaoh summoned Moses and Aaron and said, “Up! Leave my people, you and the Israelites! Go, worship the Lord as you have requested.”

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TALK 1 ENTRÉE - A MEMORABLE TABLE (EXODUS 12)

SPEAKER: **TASH LEONG**



1. Significant occasions

2. A strange meal

3. Not just another lamb roast

BIBLE READING 2



22 Now the Festival of Unleavened Bread, called the Passover, was approaching, 2 and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. 3 Then Satan entered Judas, called Iscariot, one of the Twelve. 4 And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. 5 They were delighted and agreed to give him money. 6 He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. 8 Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

9 "Where do you want us to prepare for it?" they asked.

10 He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, 11 and say to the owner of the

house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' 12 He will show you a large room upstairs, all furnished. Make preparations there."

13 They left and found things just as Jesus had told them. So they prepared the Passover.

14 When the hour came, Jesus and his apostles reclined at the table. 15 And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. 16 For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

17 After taking the cup, he gave thanks and said, "Take this and divide it among you. 18 For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes."

19 And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

20 In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which



is poured out for you. 21 But the hand of him who is going to betray me is with mine on the table. 22 The Son of Man will go as it has been decreed. But woe to that man who betrays him!" 23 They began to question among themselves which of them it might be who would do this.

.....

24 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. 2 They found the stone rolled away from the tomb, 3 but when they entered, they did not find the body of the Lord Jesus. 4 While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. 5 In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? 6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 7 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the

third day be raised again.' " 8 Then they remembered his words.

9 When they came back from the tomb, they told all these things to the Eleven and to all the others. 10 It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. 11 But they did not believe the women, because their words seemed to them like nonsense. 12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

13 Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. 14 They were talking with each other about everything that had happened. 15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them; 16 but they were kept from recognizing him.

17 He asked them, "What are you discussing together as you walk along?"

BIBLE READING 2



They stood still, their faces downcast. 18 One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?"

19 "What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. 20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; 21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. 22 In addition, some of our women amazed us. They went to the tomb early this morning 23 but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. 24 Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."

25 He said to them, "How foolish you are, and how slow to believe all that

the prophets have spoken! 26 Did not the Messiah have to suffer these things and then enter his glory?" 27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

28 As they approached the village to which they were going, Jesus continued on as if he were going farther. 29 But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them.

31 Then their eyes were opened and they recognized him, and he disappeared from their sight. 32 They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together 34 and saying,

LUKE 22:1-23, 24:1-53 (NIV)



“It is true! The Lord has risen and has appeared to Simon.” 35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

36 While they were still talking about this, Jesus himself stood among them and said to them, “Peace be with you.”

37 They were startled and frightened, thinking they saw a ghost. 38 He said to them, “Why are you troubled, and why do doubts rise in your minds? 39 Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.”

40 When he had said this, he showed them his hands and feet. 41 And while they still did not believe it because of joy and amazement, he asked them, “Do you have anything here to eat?” 42 They gave him a piece of broiled fish, 43 and he took it and ate it in their presence.

44 He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that

is written about me in the Law of Moses, the Prophets and the Psalms.”

45 Then he opened their minds so they could understand the Scriptures.

46 He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, 47 and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. 48 You are witnesses of these things. 49 I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

50 When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. 51 While he was blessing them, he left them and was taken up into heaven. 52 Then they worshiped him and returned to Jerusalem with great joy. 53 And they stayed continually at the temple, praising God.

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TALK 2

MAIN - JESUS' TABLE (Luke 22-24)



1. Memorable meals

2. A puzzling last meal (Luke 22)

“This is my body given for you; Do this in remembrance of **me**.” (v.19)

“This cup is the new covenant in my blood, which is poured out for you.” (v.20)

3. Jesus' death and resurrection (Luke 23: video)



4. Two extraordinary first meals (Luke 24)

- Emmaus ... their hearts were burning, their eyes were opened

“Did not the Messiah have to suffer these things and then enter his glory?” ... He explained to them what was said in all the Scriptures concerning himself. (vv.26-27)

- Jerusalem ... their minds were opened

“The Messiah will suffer and rise from the dead on the third day, and repentance for the **forgiveness of sins** will be preached in his name to all nations.” (vv.46-47)

5. Have you accepted God's offer of forgiveness?

READING THE ESSENTIAL JESUS



The Essential Jesus

One of the best ways to find out more about Jesus, whether you're a Christian or not, is to read one of his biographies with a friend. We've included one in your bag – *The Essential Jesus*.

It's written by Luke, a doctor, who put together this account only after having 'investigated everything thoroughly from the start'. Luke covers the entirety of Jesus' life, from his birth right up to his death and resurrection. As the story unfolds, more and more is revealed about who Jesus is and what his mission is all about. We also get to see how many different people react to Jesus.

With that in mind, we've provided five questions to help you engage with the story as you read it. There are also some notes on how to get started and some examples for reference. So grab a friend, your copy of *The Essential Jesus*, a cup of tea, and let's get stuck in!





The 5Rs

- Retell** retell the story, noting what you find unclear or confusing.
- React** how are different people reacting to Jesus?
- Reveal** what is revealed about Jesus?
- Reason** what reason might Luke have for including this event?
- Respond** how should I be responding to Jesus?



Getting Started

It's probably best if you start by reading one chapter or even one story of *The Essential Jesus* at a time, although if you're really keen you can definitely read more!

1. Pray – ask God to help you to understand
2. Read the chapter together
3. Have a go at answering the questions and discuss them with your friend
4. Pray again – thanking God for the things you have learnt and asking him to help you understand more of who Jesus is

We've provided three examples from different parts of *The Essential Jesus* as a reference.

READING THE ESSENTIAL JESUS



Chapter 1

The story so far...

God's people, the Jews, are waiting for God and for the king he'd promised is coming. But it's been 400 years since they'd last heard from God! They're living in the land that God promised them long ago, but they are being ruled by the Romans. It's the beginning of the first century AD. The setting: Israel. We begin in the hill country of Judea...

Read Chapter 1 from The Essential Jesus (p. 7)

Retell

React

Reveal

Reason

Respond





Chapter 15

In this chapter, Jesus tells three parables about things that are lost. Parables are stories or sayings that point to a certain truth and they often divide Jesus' listeners. There are two groups who are listening to these particular parables: the 'sinners and tax collectors' and the 'Pharisees and scribes'. The sinners and tax collectors are the lowest of the low in the Jewish community, while the Pharisees and scribes are well thought of since they're the Jewish religious leaders of the day.

Read Chapter 15 from The Essential Jesus (p. 50)

Retell

React

Reveal

Reason

Respond

READING THE ESSENTIAL JESUS



Chapter 23

Chapter 23 is part-way through the trial of Jesus. He'd already come before the Jewish court (of sorts) and they'd falsely accused him. He is then brought by the chief priests and scribes to the Governor Pilate, as the Jews can't put someone to death without Roman authority. The chief priests and scribes argue that he is claiming to be the 'Christ' (the king Israel is waiting for) and stirring up rebellion - only half of which is true! These religious leaders and the crowd demand that he be crucified, a particularly cruel form of execution.

Read Chapter 23 from The Essential Jesus (p.69)

Retell

React

Reveal

Reason

Respond

20 YEARS OF EQUIP



In 1999, the then Young Evangelical Women's Conference (YEWEC) began with 135 women from all over Sydney, gathering together one Saturday at Moore Theological College for a day of Bible teaching by women for women. The speakers that day were Di Warren, Isobel Lin, Ruth Muffet and Jane Tooher. Ainsley Poulos was the MC.

Lots has changed since that Saturday. In 2004, we changed our name to EQUIP. We now run 4 annual conferences for women - EQUIP (May) with EQUIP Teens, EQUIP Ministry Wives (April) and EQUIP Leaders (November). Our May conference is livestreamed by over 2000 women in small and large groups around Australia and NZ. And we have live Auslan and Mandarin translation. Over the past 9 years our online Book Club has blogged it's way through an incredible collection.

But some things stay the same. Our goal that first day in 1999 is still our goal today.



*"to encourage women to love the gospel
and people and to trust the Bible."*

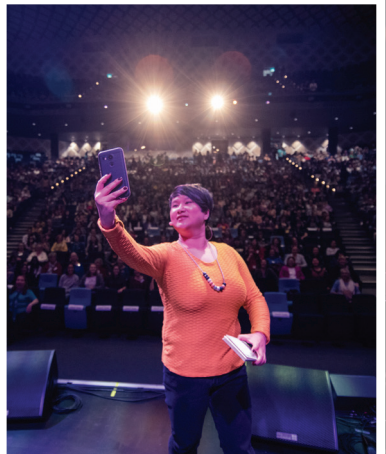


EQUIP women conferences

- | | | | |
|------|--|------|--|
| 1999 | The Ministry of the Spirit (2 Cor 3-4) | 2009 | The Queen and I (Esther) |
| 2000 | The God of all Comfort (2 Cor 1-2) | 2010 | The Great Escape (2 Peter 1) |
| 2001 | Compelled by Love (2 Cor 5) | 2011 | Freedom Fighters (2 Peter 2) |
| 2002 | Tough Love (2 Cor 6-7) | 2012 | Heaven is waiting (2 Peter 3) |
| 2003 | Rich (2 Cor 8-9) | 2013 | Women Meeting Jesus (Luke) |
| 2004 | Surprised by Weakness (2 Cor 10-13) | 2014 | #wise (1 Cor 1-4) |
| 2005 | Life Actually (James 1) | 2015 | One Body, One Life, One Lord (1 Cor 5-7) |
| 2006 | Proof of Life (James 2) | 2016 | Freed (1 Cor 8-10) |
| 2007 | Uncompromised (James 3-4) | 2017 | Daughters of Eve (1 Cor 11:2-16) |
| 2008 | In His Hands (James 4:13-5:20) | 2018 | Life at the Table (1 Cor 11:17-34) |



OUR 20 YEARS
IN PHOTOS







In light of
God's

Promises

14-16 Nov 2018



Clare Deeves
Talks from the
book of Joshua



**David & Nicole
Starling**
Talks on leadership
from 1 Corinthians

equip.org.au/leaders
[facebook.com/EQUIPwomenleaders](https://www.facebook.com/EQUIPwomenleaders)

CHANGE

APRIL 6TH 2019 ~ BRYSON SMITH



A CONFERENCE
FOR MINISTRY WIVES
www.equip.org.au/equip-ministry-wives

BIBLE READING 3 1 CORINTHIANS 11:17-34 (NIV)

17 In the following directives I have no praise for you, for your meetings do more harm than good. 18 In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it. 19 No doubt there have to be differences among you to show which of you have God's approval. 20 So then, when you come together, it is not the Lord's Supper you eat, 21 for when you are eating, some of you go ahead with your own private suppers. As a result, one person remains hungry and another gets drunk. 22 Don't you have homes to eat and drink in? Or do you despise the church of God by humiliating those who have nothing? What shall I say to you? Shall I praise you? Certainly not in this matter!

23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, 24 and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." 25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." 26 For

whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

27 So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. 28 Everyone ought to examine themselves before they eat of the bread and drink from the cup. 29 For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. 30 That is why many among you are weak and sick, and a number of you have fallen asleep. 31 But if we were more discerning with regard to ourselves, we would not come under such judgment. 32 Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world.

33 So then, my brothers and sisters, when you gather to eat, you should all eat together. 34 Anyone who is hungry should eat something at home, so that when you meet together it may not result in judgment.

And when I come I will give further directions.

TALK 3

DESSERT - OUR TABLE (1 CORINTHIANS 11:17-34)



1. Better to stay at home?

2. What could be the problem?

a. Factions

b. The real failure

3. Can it be salvaged?

a. Remember

b. Significance

SPEAKER: **AINSLEY POULOS**

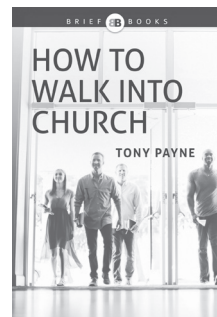


4. Lessons from a broken church

- a. Sickness & sin
 - i. Examine ourselves
 - ii. Reflect & repair
- b. What matters

5. The common bond

Book Recommendations:
How to Walk Into Church
by Tony Payne



THE EQUIP TABLE



Isobel Lin



Ainsley Poulos



Carmelina Read



Di Warren



Get connected with us

We're so glad that you could join us this year, we're already looking forward to next year!

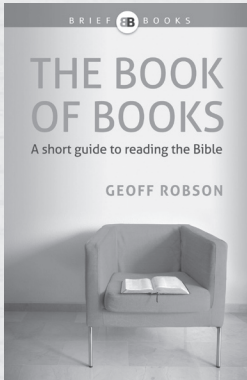
To stay up to date with what's happening, like our Facebook page 'EQUIP women' and follow us on Instagram @equipwomen.

Don't forget to use #EQUIP18 when sharing with your friends!

For special prices and advance emails, sign up to our mailing list at equip.org.au.



BOOKS



The Book of Books

"Never read the Bible before? This book is a short guide to what you need to know to get started."

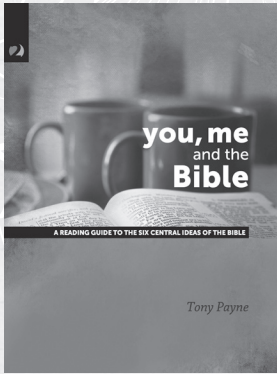
Special price for EQUIP18



Can We Trust What the Gospels Say About Jesus?

"This book briefly describes the origins of the gospel stories about Jesus and how they got to us today."





You, Me and The Bible

"An introduction to the Bible's message by focusing on six essential ideas. A helpful mix of Bible passages, discussion questions and links to short summary videos. Great for a couple of friends to do together."



EQUIP Recordings

"Want to share EQUIP18 with someone? Wish you could listen to the talks again? Go to www.equip-bookstall.com to purchase the recordings of today."



OVERSEAS MINISTRY PARTNER



EQUIP is partnering with CMS to support our link worker Meredith.

Meredith is preparing to work amongst Muslim people in France, by living in another location to learn Arabic and grow in her understanding of North African culture.



You can join us in supporting her by:

1. PRAY - sign up for Meredith's prayer updates by emailing nswact@cms.org.au
2. GIVE financially at www.give.cms.org.au/meqn
3. BUY BOOKS

A percentage of sales from our bookshop goes to our EQUIP Mission Fund which supports Meredith.

Also, if you purchase books from the Reformers Bookshop using the code **Equipmission**, 12% of your sales is contributed by Reformers to our EQUIP Mission Fund.



reformers.com.au

To protect Meredith please do not post anything about her on social media or in any other electronic form such as blogs, emails etc.



OVERCOMERS OUTREACH



Overcomers Outreach (OO) is a safe and confidential group for:

- Anyone who is trying to overcome an addiction of any nature – either substance or behavioural
- And anyone who is caring for a loved one who is struggling with addiction

It is a vital and unique Christian ministry founded in 2006 by Penny Wilkinson after seeing it at work in the UK and USA.

Penny's own journey began in 2001 when she had to accept that she was unable to stay sober even as a Christian. In 2003, she joined a '12-step' program and soon found recovery. Having overcome her addiction to alcohol, Penny struggled to find the much-needed support for the ongoing journey of recovery. As a result, she created a 'bridge' between the body of Christ and the '12-step' community.

The city group meets on the first Wednesday each month after The Healing Service at St Andrew's Cathedral, Sydney. There are weekly groups at Redfern on Friday mornings

and Claymore on Thursday mornings. Other groups meet at Engadine, Lalor Park, Woonona, Armidale, Bathurst, and across NSW.

Over the last few years, EQUIP delegates have given generously to help OO grow. The funds have provided for part-time office assistance and the distribution of OO material and literature, DVD production, computer support, webpage and marketing and support for OO groups and leader training. The ongoing support is also enabling the OO management committee to plan towards providing a freely accessed day centre for addiction treatment.

Penny also practices as a counsellor specialising in Addiction and Trauma. More details can be found on her webpage www.pennywilkinsoncounsellor.com. Her mobile is 0417663539.

For more information, please visit:
OO desk here at EQUIP

www.overcomersoutreach.net

<https://www.facebook.com/overcomersoutreachaustralia/>



MINISTRY PARTNERS



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Equipping every woman to share Jesus

Moore College aims to provide women with the best possible theological training so they can share Jesus in whatever context God places them.

Find out about all the different opportunities for women to study, from Moore @ Home to Moore @ Newtown.

moore.edu.au/women



COMPASSION

Sharing Jesus with children living in poverty

Currently there are 1.6million children in the world sponsored through Compassion, 103,000 by Australians.

compassion.com.au



MISSION AUSTRALIA

Standing together with Australians in need

Mission Australia is a national Christian charity helping Australians in need move towards independence. Our work to reduce homelessness and strengthen communities is made possible by the generous donations of everyday Australians.

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AUSTRALIAN FELLOWSHIP OF EVANGELICAL STUDENTS

AFES aims to promote the mission of Christ in Australian universities by building evangelical student groups that evangelise, encourage, train and send.

afes.org.au



EQUAL BUT DIFFERENT

EBD is committed to exploring the historical and biblical understanding of men and women in the Bible.

equalbutdifferent.org

SONGS WE SANG AT EQUIP18



O Praise the Name (Anastasis)

Music and words by Benjamin Hastings, Dean Ussher, Marty Sampson © 2015 Hillsong Music Publishing CCLI #293103

Amazing Grace (My Chains Are Gone)

Music and words by Chris Tomlin, John Newton and Louie Giglio © 2006 sixsteps Music (Admin. by Crossroad Distributors Pty. Ltd.) Vamos Publishing (Admin. by Crossroad Distributors Pty. Ltd.) worshiptogether.com songs (Admin. by Crossroad Distributors Pty. Ltd.) CCLI #4768151

O Come To The Altar

Music and words by Chris Brown, Mack Brock, Steven Furtick and Wade Joye © 2015 Music by Elevation Worship Publishing (Admin. by Essential Music Publishing LLC) CCLI #7051511

Saved My Soul

Music and words by Dustin R. Smith, James Ferguson and Rich Thompson © 2016 Integrity's Praise! Music (Admin. by Crossroad Distributors Pty. Ltd.) James Ferguson, CityAight Music (Admin. by James Ferguson) Rich Thompson, CityAight Music (Admin. by Rich Thompson) CCLI #7073333



Jerusalem

Music and words by Jonny Robinson, Rich Thompson and Tiarne © 2014 Jonny Robinson, CityAight Music (Admin. by Jonathan Robinson) Rich Thompson, CityAight Music (Admin. by Rich Thompson) Tiarne Kleyn, CityAight Music (Admin. by Tiarne Kleyn) CCLI #7003218

Grace Alone

Music and words by Dustin Kensrue © 2013 Dead Bird Theology (Admin. by Music Services, Inc.) It's All About Jesus Music (Admin. by Music Services, Inc.) We Are Younger We Are Faster Music (Admin. by Music Services, Inc.) CCLI #7004659

Washed By The Blood

Music and words by Niki Shepherd © 2014 Niki Shepherd, CityAight Music (Admin. by Niki Shepherd) CCLI #7007945

Remembrance

Music and words by Benjamin Hastings and Chris Davenport © 2017 Hillsong Music Publishing CCLI #7102398

I Surrender All

Music and words by Judson Wheeler Van DeVenter and Winfield Scott Weeden © Words: Public Domain Music: Public Domain CCLI #23189



NOTE ON PHOTOGRAPHY AND VIDEOS AT EQUIP18



Please note that we have photographers and videographers taking photos/videos throughout the day at EQUIP18. EQUIP ministries may use the recorded material for future publications and advertising. If you do not wish for your image to be shown, please let us know by contacting the Enquiries Desk.

We are also live streaming the conference to assist women who are unable to physically attend EQUIP.



FEEDBACK



If you've had a great day at EQUIP18, if you have any suggestions to make the day even better, if you've changed your contact details... then let us know at feedback@equip.org.au

Become an EQUIP women GROUP ORGANISER

If you would like to help promote EQUIP19, please let us know at feedback@equip.org.au and we will post you a special packet early next year. Thanks in advance for your willingness to serve in this way!

SPECIAL THANKS TO...



Enquiries

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Sally Abboud

Graphic design and animation

Ken Ip

Audiovisual

Audio Advice, Ken Sandell, Marianne Campbell, Steve, Brad and team

Stage

Janet Simpson and the EQUIP18 stage crew

Music

Daniel Sing and the EQUIP18 band

Translators

for making it possible for our Auslan and Mandarin sisters to join us

Group Organisers

for promoting our conference and organising your groups to come to EQUIP18

Ushers

for giving up your day to serve

EQUIP Shop

Matthias Media, Ian Carmichael, Lindy Brentnall and team and Reformers Bookshop, Thomas Eglinton

ICC Sydney

Simone Skewes

EQUIP Women Committee

Jodie Blair, Sarah Cameron, Garbo Chan, Ruth Colvin, Von Hall, Louise Keun (VC), Winnie Lau, Karen Lawson-Smith, Ruth Lee, Natasha Leong, Isobel Lin (Chair), Katherine Marriott, Kirsten McKinlay, Emma Newling, Caitlin Orr, Kimberly Rispin, Kathryn Russell, Amy Sneddon, Lisa Yen

(Teens) Chris Bransdon, Susan Chu, Nicky Gangemi, Bec Hitchcock, Talar Khatchoyan, Stephanie Long, Charlotte Wrench, Mathea Yeung

(Executive Committee) Jessica Kim, Louise Keun, Isobel Lin, Caitlin Orr, Ainsley Poulos, Carmelina Read, Di Warren, Lisa Yen



